Doc#. 1033408049 fee: \$48.00

Agt :: 11/20/2010 08 13 AM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JOLANTA DLAWICHOWSKA 6007 N Sheridan Rd Apt 24H Chicago IL 60660

SUBMITTED BY: Kirt Larsen

DOCID\_0001820284762505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOLANTA DLAW CYICW</u>SKA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0733211164</u> Date of Note: <u>11/15/2007</u> Original Recording Date: <u>11/28/2007</u>

Property Address: 6007 N SHERIDAN ROAD UNIT 24 H CHICAGO, IL 60660

Legal Description: Lot N/A Block N/A Township N/A UNIT 24-H IN THE MALIBU CONDOMINROII, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED IT ALL ESTATE: LOTS 6,7,8, AND 9 (EXCEPT TILE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6,7,8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LJ]E OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILEL FOR RECORD IN REECORDER OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JIJLY 16, 1931 AS DOCUMENT 10938695, ALL IN COCBRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISTON IN THE EAST FRACTIONAL. 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, TANGE 14, EAST OF THE T. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15,1967 AS DOCUMENT 20136687 AND RECORDED NOVEMBER 25,1968 AS DOCUMENT 20686341, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS IJNDWIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-05-215-015-1204

County: Cook County, State of II

OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/29/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
NIBT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache