

# UNOFFICIAL COPY

Doc#. 1033408004 fee: \$48.00  
Date: 11/30/2016 08:09 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

~~WHEN RECORDED MAIL TO:~~

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**

Clayton J. Edwards  
Sara H. Edwards  
621 S Stone Avenue  
LaGrange, IL 60525

**FOR RECORDER'S USE ONLY**

**This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:**

Lynda Sabani, Loan Processing Mgr  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Clayton J. Edwards and Sara H. Edwards, 621 S Stone Avenue, LaGrange, IL 60525, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of August, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0725356104, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**LOT 19, IN BLOCK 4, IN H. O. STONE AND COMPANY'S BRAINARD PARK SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-09-109-006  
Address(es) of premises: 621 S STONE AVENUE LAGRANGE, IL 60525

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05915160570

(Continued)

Page 2

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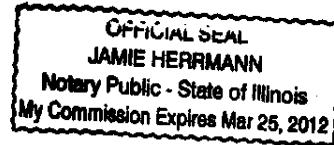
Witness Our hand and seal, this 2ND day of NOVEMBER 2010

By: [Signature] CHAD FAZEL SR LN SRV SP (Name & Title) (SEA)

This instrument was prepared by ~~FIRST AMERICAN BANK~~, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. ~~MMPARDUCCI~~

STATE OF ILLINOIS

COUNTY OF KANE



On this 2ND day of NOVEMBER, 2010, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the SR LN SRV SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at ILLINOIS

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WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

EDWARDS  
42913423  
FIRST AMERICAN ELS  
RELEASE  
IL

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