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When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1033410047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2010 03:41 PM Pg: 1 of 1

Loan #:5304276032

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by JULIO BUFL VAS bearing the date of 03/09/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0707405178, hereby authorizes the Recorder to

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOT 35 IN BLOCK 2 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 5 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Known as:2036 W. HURON STREET, CHICAGO, IJ 60612 PIN# 17-07-108-033-0000

Dated 11/07/2010

JPMORGAN CHASE BANK, N.A.

Bv:

BRYAN BLY VICE

STATE OF FLORID COUNTY OF PINELLAS

H County Clanst The foregoing instrument was acknowledged before me on 11/07/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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