

UNOFFICIAL COPY

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1033410081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2010 03:47 PM Pg: 1 of 2

Loan #: 234917484

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS J BYRNE AND KELLY BYRNE** to **ALLIANT CREDIT UNION** bearing the date 03/21/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0810142079.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

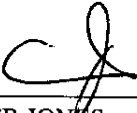
SEE ATTACHED EXHIBIT A
Known as: 10507 DORCHESTER STREET, WESTCHESTER, IL 60154
PIN#: 15-20-418-098-0000

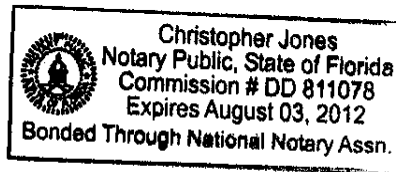
Dated: 10/31/2010
ALLIANT CREDIT UNION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2010 by BRYAN BLY the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 12823932_@ PWO2781578 form1/RCNIL1



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Property of Cook County Clerk's Office

Exhibit "A"

THAT PART OF LOT 140 LYING EASTERLY OF A LINE DRAWN FROM A POINT 4 FEET
EASTERLY OF THE WESTERLY LINE THEREOF AS MEASURED ON THE NORTHERLY LINE THEREOF
TO A POINT 4.29 FEET EASTERLY OF THE WESTERLY LINE THEREOF AS MEASURED ON
ALONG SOUTHERLY LINE THEREOF AND THAT PART OF LOT 141 LYING WESTERLY OF A LINE
DRAWN FROM A POINT 15 FEET WEST OF THE EASTERLY LINE THEREOF AS MEASURED ALONG
NORTHERLY LINE THEREOF AND THAT PART OF POINT 16.09 FEET WESTERLY OF THE
EASTERLY LINE THEREOF AS MEASURED ALONG SOUTHERLY LINE THEREOF IN GEORGE F.
NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.