## **UNOFFICIAL COPY**



Doc#: 1033412033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/30/2010 09:52 AM Pg: 1 of 3

MAIL TO:

Thomas MORAN

byolw. Towny

Culcago (L60646

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 2D th day of October ,2010, between BankUnited, Assignee of the FDIC, as Receiver for BankUnited, FSB, a corporation created and existing under and by virtue of the laws of the State of Hound and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Padraic Connolly, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is he reby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

BOX 15

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand what oever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and agains all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-13-103-018-0000 PROPERTY ADDRESS(ES):

4701 North Whipple Street, Chicago, IL, 60625

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.



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PLACE CORPORATE

Chicaso 16 60618

BankUnited, Assignee of the FDIC, as Receiver for BankUnited, FSB

Green River Capital, EC attorney in fact **SEAL HERE** Aviva J. Bush, Vice President STATE OF LUTAN ) SS COUNTY OF Soit Sake Carvy Recharge, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AVIVA BUSH known to me to be the Vice President for BankUnited, Assignee of the FDIC, as Receiver for BankUnited, FSB, and personally known to me to be the same person whose name is subscribed to the foregoing ir strument, appeared before me this day in person and severally acknowledged that as the Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 20 day of Octo bek My commission expires: 121 24 20 Notary Public This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452 BY: Carol Richie PLEASE SEND SUBSEQUENT TAX BILLS TO: Padraic Connolly

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#### **EXHIBIT A**

THE SOUTH 26.64 FEET OF LOT 26 IN BLOCK 33 IN THE NORTHWEST LAND ASSOCIATION SCEDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTHWESTERLY ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

