

# UNOFFICIAL COPY



1033416072

LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1033416072 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2010 02:38 PM Pg: 1 of 5

PREPARED BY & RETURN TO:  
The Wirbicki Law Group  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-4378  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trustee for the  
Certificateholders of Banc of America 2006-B Trust,  
Mortgage Pass-Through Certificates, Series 2006-B;  
Plaintiff,

vs.

Joseph P. Rapine, III; The Tower Residences  
Condominium Association; Bank of America, N.A.;  
Unknown Heirs and Legatees of Joseph P. Rapine, III,  
if any; Unknown Owners and Non Record Claimants;  
Defendants.

Case No.

10-CH-50606

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 29<sup>th</sup> day of November, 2010, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

PARCEL 1:

UNITS 2701 AND GU-232 AND GU-233, IN THE TOWER RESIDENCES  
CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF  
PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION  
OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE  
HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING  
WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND



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DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°00'00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90°00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13°48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70°29'29" EAST, 0.41 FEET; THENCE NORTH 88°19'45" EAST, 5.41 FEET; THENCE SOUTH 00°28'25" WEST, 1.13 FEET; THENCE SOUTH 89°54'00" EAST, 1.72 FEET; THENCE SOUTH 00°11'42" EAST, 2.94 FEET; THENCE SOUTH 88°36'47" EAST, 2.79 FEET; THENCE SOUTH 00°05'25" WEST, 9.70 FEET; THENCE NORTH 89°34'58" EAST, 1.41 FEET; THENCE NORTH 00°18'21" EAST, 0.41 FEET; THENCE SOUTH 89°41'39" EAST, 8.87 FEET; THENCE SOUTH 00°04'18" WEST, 0.83 FEET; THENCE SOUTH 89°41'50" EAST, 3.88 FEET; THENCE NORTH 00°18'10" EAST, 1.99 FEET; THENCE NORTH 89°48'37" EAST, 14.33 FEET; THENCE NORTH 00°18'17" EAST, 1.69 FEET; THENCE NORTH 89°52'08" EAST, 14.43 FEET; THENCE SOUTH 00°11'08" EAST, 5.26 FEET; THENCE SOUTH 89°49'40" EAST, 14.33 FEET; THENCE SOUTH 00°07'47" WEST, 25.19 FEET; THENCE SOUTH 89°52'13" EAST, 5.67 FEET; THENCE SOUTH 00°57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89°59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-197, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041, AS AMENDED FROM TIME TO TIME.

## PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.

C/K/A: 1235 South Prairie Avenue, Unit 2701, GU-232 and GU-233, Chicago, IL 60605

PIN: 17-22-110-125-1197; 17-22-110-125-1518; 17-22-110-125-1519



# UNOFFICIAL COPY

The subject mortgage has been recorded/registered as:

Date of Mortgage: August 9, 2006

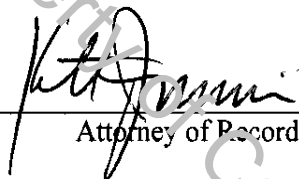
Date and place of recording: August 22, 2006 / Cook County Recorder of Deeds

Document No: 0623441121

Amount of Mortgage: \$642,400.00

Name of present owners of the real estate: Joseph P. Rapine, III

SIGNATURE: \_\_\_\_\_



Attorney of Record

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W10-4378

Property of Cook County Clerk's Office



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COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trustee for the  
Certificateholders of Banc of America 2006-B  
Trust, Mortgage Pass-Through Certificates, Series  
2006-B;  
Plaintiff,

Case No.

10-CH-50606

VS.

Joseph P. Rapine, III, et. al;  
Defendants.

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 29th day of November, 2010, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 17-22-110-125-1197; 17-22-110-125-1518; 17-22-110-125-1519

COMMON ADDRESS: 1235 South Prairie Avenue, Unit 2701, GU-232 and GU-233,  
Chicago, IL 60605

  
\_\_\_\_\_  
Attorney for Plaintiff

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
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Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W10-4378



\*WLG510006WLG\*

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## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered

mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid

To the above-named address as shown above on the 29<sup>th</sup> day of November, 2010 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
\_\_\_\_\_  
Attorney for Plaintiff

Property of Cook County Clerk's Office

