

UNOFFICIAL COPY



After Recording Return To:

BCH2157, LLC
107 GREEN BAY RD
WILMETTE IL 60091-3303

Doc#: 1033418025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2010 12:55 PM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **BCH2157, LLC** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **3rd** day of **August, 2007** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **0723246C75**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

THAT PART OF LOT 24 IN BLOCK 1 IN GAFFIELD'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF RIDGE AVENUE IN EVANSTON COOK COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTHWESTERLY ON THE WESTERLY LINE THEREOF, 30 FEET; THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO SAID WESTERLY LINE OF LOT 24, 190.18 FEET TO THE EASTERLY LINE THEREOF; THENCE NORTHEASTERLY 80.33 FEET TO THE NORTHEAST CORNER THEREOF; THENCE WEST ON THE NORTH LINE 196.59 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-07-119-037-0000

Property Address: 2157 RIDGE AVE EVANSTON, IL 60201

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE**

450099
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FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its SRVP, and attested by its VP, and its seal to be hereto affixed, this 3rd day of August, 2010.

BY: Karen J Hunt

Title: SRVP

Attest: [Signature]

Title: SRVP

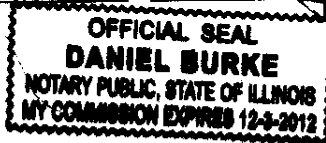
SEAL

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen Hunt, personally known to me to be the SRVP of First Bank & Trust, and Randall Usen personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such SRVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of August, 2010

Commission expires: 12-3-12



Notary Public

PREPARED BY:
DANIEL BURKE
FIRST BANK & TR. CO.
820 CHASE ST.
ELMWOOD, IL 60120