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1033422017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1033422017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2010 08:52 AM Pg: 1 of 3

Loan No. 8449027048

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JP MORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELROY SHYNE AND CORETHA SHYNE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 2001, and recorded on May 18, 2001, in Volume/Book Page Document 0010421987 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 26-06-305-047-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9115 S. SAGINAW, CHICAGO, IL, 60617 ✓
Witness my hand and seal 11/05/10.

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC


ARLETHIA REED
Vice President




S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

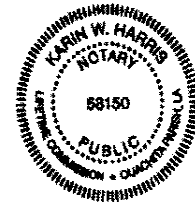
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/05/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: CHRISTIAN FLORES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 8449927048
County of: COOK
Investor No: F62533
Outbound Date: 10/29/10
Investor Loan No: 1677121312

Property of Cook County Clerk's Office

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8449927048

EXHIBIT A

The South 20 feet of Lot 59 and Lot 60 (Except the North 12 feet thereof) in the Resubdivision of that portion of Fractional Section 6, Township 37 North, Range 15, East of the Third Principal Meridian, North of the Indian Boundary Line, commencing at a point in the West line of Marquette Avenue 166 feet North of the North line of East 92nd Street; thence West to the East line of Saginaw Avenue, thence North along the East line of Saginaw Avenue to the South line of 91st Street to the Southwest line of Anthony Avenue, thence Northeast along the Southwest line of Anthony Avenue to the West line of Marquette Avenue, thence South along the North line of Marquette Avenue to the point of beginning, also commencing at a point on the West line of Saginaw Avenue 155 feet North of the North line of East 92nd Street, thence West to the East line of Colfax Avenue, thence North along the East line of Colfax Avenue in the South line of the East 91st Street, thence West along the South line of East 91st Street to the West line of Saginaw Avenue, thence South along the West line of Saginaw Avenue to the place of beginning. ✓

Book County Clerk's Office