

# UNOFFICIAL COPY



When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1033429035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2010 09:38 AM Pg: 1 of 2

Loan #: 89104101

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KATIE E SHELL AND ANDREW G ERICKSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 07/26/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0620941092.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2801 N OAKLEY AVE 207, CHICAGO, IL 60618-0000  
PIN#: 14-30-118-013-0000 & 14-30-118-021-0000

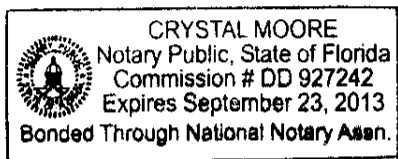
Dated: 11/11/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE INC**

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE INC, on behalf of said corporation.



CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 12744148 9@ MCD2801878 100196368000810518 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*12744148\*

S ✓  
P 12  
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## EXHIBIT A

### PARCEL 1:

UNIT 207, IN THE HOMES OF RIVERSEDGE CONDOMINIUMS #1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 93. FEET OF THE SOUTH 96.00 FEET OF LOTS 12, 13, 14, 15, 16 AND 17 (EXCEPTING THEREFROM THE EAST 3.92 FEET OF SAID LOT 17) TAKEN AS A SINGLE TRACT, IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620732025, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0620732025.

Cook County Clerk's Office