

# UNOFFICIAL COPY



Doc#: 1033431108 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2010 04:28 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 21-30-114-029-1078 ✓  
U.S. Bank Loan #: 4800215243 PJ  
FNMA Loan #: 1580822566

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/23/2003  
Executed by: TONYA A. MORGAN A SINGLE PERSON  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 9/3/2003 In the office of the COUNTY RECORDER  
Amount of mortgage: 53000  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0324611141 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/3/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

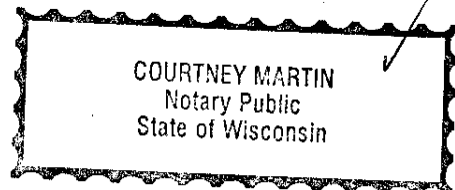
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/3/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 7337S SHORE DR 707, CHICAGO, IL 60649 ✓

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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PAGE TWO

LEGAL DESCRIPTION: UNIT 707 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139,140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1,2,4,64,66,126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1979 AS DOCUMENT 25275623 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 10, 1979 AS DOCUMENT LR 3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ✓

Property of Cook County Clerk's Office