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Doc#: 1033434060 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2010 11:33 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

26179484  
ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0610420054 04/14/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
RACEWAY LAND DEVELOPMENT LLC

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Parcel ID: 25321050280000

3/2/11  
S D S M S E I

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
SUN LIFE ASSURANCE COMPANY OF CANADA

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
26179484 Debtor Name: RACEWAY LAND DEVELOPMENT LLC L 708052182

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0610420054 04/14/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: PROPERTY ADDRESS: 13053-13065, S ASHLAND AVENUE, CALUMET PARK, IL. TAX PARCEL # 25321050280000.  
Parcel ID: 25321050280000

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## LEGAL DESCRIPTION - EXHIBIT A

### Legal Description: PARCEL 1:

That part of the West Half of the Southwest Quarter of the Northwest Quarter of Section 32, Township 37 North, Range 14 East of the Third Principal Meridian, more particularly described as follows:

Commencing at the Southwest corner of the Southwest Quarter of the Northwest Quarter of said Section 32; thence North 00 degrees 00 minutes 55 seconds West along the West line of the Southwest Quarter of the Northwest Quarter of said Section 32, a distance of 160.00 feet, to a point of intersection with the Southwesterly extension of the Northerly line of a tract of land conveyed to Sanitary District of Chicago, Corporation of Illinois by Warranty Deed dated September 30, 1911 and recorded October 25, 1911 in Book 11716, Page 334 as document number 4854550; running thence North 77 degrees 56 minutes 16 seconds East along said Southwesterly extension and the Northerly line aforesaid, a distance of 412.60 feet to the point of beginning; thence North 00 degrees 00 minutes 55 seconds West, a distance of 242.51 feet; thence North 89 degrees 59 minutes 05 seconds East, a distance of 261.02 feet; thence South 00 degrees 00 minutes 23 seconds East a distance of 186.81 feet to the Northerly line of that tract of land conveyed to Sanitary District of Chicago aforesaid; thence South 77 degrees 56 minutes 16 seconds West, for distance of 266.87 feet to the point of beginning, in Cook County, Illinois.

### PARCEL 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Declaration of Easements Restrictions and Covenants, recorded October 18, 2001 as document 0010973450, for the purpose of ingress and egress, and utilities.

Permanent Index #'s: 25-32-105-028-0000 Vol. 039

Property Address: S/E/C of Vermont Avenue and Ashland, Avenue, Calumet Park, Illinois