

# UNOFFICIAL COPY



Doc#: 1033434063 Fee: \$70.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2010 01:09 PM Pg: 1 of 5

Prepared by and after Recording Return to:

Charles R. Gryll  
6703 N. Cicero Avenue  
Lincolnwood, IL 60712

A00201008  
FIFTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM  
HALE LOFTOMINIUM, A CONDOMINIUM

This Fifth Amendment to the Declaration of Condominium of Hale Loftominium, a Condominium ("Amendment") dated this 20 day of November 2010, is made by Hale Lofts Condominium Association, an Illinois corporation, (therein the "Declarant").

WITNESSETH:

WHEREAS, by that certain Declaration of Condominium of Hale Loftominium, a Condominium (the "Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 2, 2000 as Document No. 00769056, as amended, the Declarant's predecessor in interest submitted certain real estate more particularly described on Exhibit A attached hereto and incorporated herein the Declaration to the provisions of the Illinois Condominium Property Act (the "Act");

WHEREAS, the Declaration provides in Section 3(b) that the Declarant may subdivided units and record an Amendment to the Declaration to evidence such subdivision; and

WHEREAS, Declarant wishes to subdivide Unit 101A into Unit 101A and 103.

NOW THEREFORE, the Declarant, hereby amends the Declaration as follows:

1. The attached Exhibit B is appended to Appendix B to the Declaration and delineates units 101A and 103.

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2. The percentage interest of each of Units 101A and 103 are set forth below:

<u>Unit</u>	<u>Percentage Interest</u>
101A	3.9562
103	1.7774

The percentage interests of all other Units remain as set forth on Appendix C to the Declaration, as amended.

IN WITNESS WHEREOF, the Declarant has caused its name to be signed to these presents on the day and year first written above.

Hale Lofts Condominium Association, an  
Illinois corporation

By: Jared S. Palmer  
 Name: Jared S. Palmer  
 Its: President

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## EXHIBIT A

LOTS 27 TO 33, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 11, 12 AND THE NORTH 31.0 FEET OF LOT 13, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PER 17-08-448-006-1098  
14 N. PECRIA, CHICAGO, IL

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STATE OF ILLINOIS        )  
   ) SS.  
 COUNTY OF COOK         )        \_\_\_\_\_ AS \_\_\_\_\_

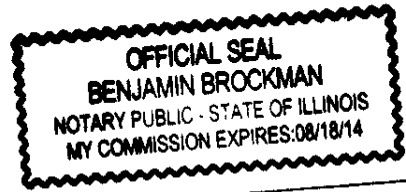
I, Benjamin Brockman Notary Public, in and for said County and State aforesaid, do hereby certify that Terence Palmer, of Hale Lofts Condominium Association, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the purposes therein set forth.

Give under my hand and Notarial Seal, this 20 day of November, 2010.

*Benjamin Brockman*

Notary Public

My Commission Expires: 8/18/14



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# **EXHIBIT**

*4 pgs*

*1/2*

**ATTACHED TO**

*70*



**DOCUMENT**

**SEE PLAT INDEX**

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