Doc#. 1033557145 fee: \$48.00 UNOFFIC Apate: 12/01/2010 11/46 AM Pa: 1 of 1 *RHSP FEE \$10.00 Applied

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 1120148080 Assignee L#: 0596695330 Investor L#: 1706040240 Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive. Lewisville, TX 75067, te ep none #877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured trereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisvite, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 12/28/2007, and made by NORMAN P LAPINSKI AND MYRA Y LAPINSKI to AEN AMRO MORTGAGE GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0801508372 upon the property situated in said State and County as more fully described in said mortgage or herein to wit-

LOT 202 IN J.E. MERRION'S COUNTRY CLUB HILL'S SLCOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTRY CLUB HILLS, IL 60475 known as: 4630 W 185TH PL

11/24/2010 31-03-104-014-0000

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

STATE OF FLORIDA

COUNTY OF PINELLAS

·/ort/s Opping The foregoing instrument was acknowledged before me this 24th day of November in the year 2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, on behalf of the corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12794052 NSM.MERS MIN 100011511201480804 MERS PHONE 1-888-679-MERS form 5/EFRMIL1



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