Doc#. 1033557118 fee: \$48.00 UNOFFICIADate: 12/01/2011 DOVS AM Pa: 1 of 1 \*RHSP FEE \$10.00 Applied

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 2003983597 Assignee L#: 19156236 Investor L#: 1702785112 **Effective Date: 11/01/2010** 

## ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, g.an', sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein toget c: with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOST ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNE') (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 12/27/2006, and made by LACHRIS ROBINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inst # 0701720069 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

age as ..
n to wit:
IE EAST 10 FEI T O..
, TOWNSHIP 37 NOR11..
)S.
CHICAGO, IL 60617-4015 THE WEST 20 FEET OF LOT 22 AND THE EAST 10 FEI T OF LOT 23 IN BLOCK 5 IN SOUTH CHICAGO HEIGHTS IN THE SOUTHWEST L/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

known as: 2416 EAST 93RD STREET

11/23/2010 26-06-307-038 CITIMORTGAGE, INC.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, on behalf of the corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMIB 12793638 IBM.MERS MIN 100011520039835972 MERS PHONE 1-888-679-MERS form 5/EFRMIL1



\*12793638\*