UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR **DEEDS** OF REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1033503114 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/01/2010 01:23 PM Pg: 1 of 3

Loan No. 5302558209

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J HOGG AND DEBORAH A HOGC. its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 7, 2003, and recorded on September 24, 2003, in Volume/Book Page Document 0326726242 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18-08-321-022-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appeltaining.

Address(es) of premises: 113 51ST STREET, WESTERN SPRINGS, IL, 60558 Witness my hand and seal November 10, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL S

IL00.DOC 08/06/07

1033503114 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

l, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and afficial seal November 10, 2010.

VICKI C. KNIGF FFN - 54231

Notary Public

Lifetime Commission

Prepared by: ARVIN INGUA Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100077400203101348

MERS Phone, if applicable: 1-888-679-6377

LORCOOK COUNTY CLORK'S OFFICE



1033503114 Page: 3 of 3

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LOAN NO.: 5302558209

EXHIBIT "A"

LOT 18 IN BLOCK 9 IN SPRINGDALE UNIT NO. 3. BEING A SUBDIVISION IN THE WEST HALF OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT "A" IN SPRINGDALE. UNIT 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, AFORESAID. ACCORDING TO PLAT OF SAID SPRINGDALE UNIT NO. 3. REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY. ILLINOIS, ON SEPTEMBER 16, 1959 AS DOC! MENT NUMBER 1886018.

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