When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 2003188821 Assignee L#: 19094017 Investor L#: 1700072816 **Effective Date: 11/01/2010** 

## ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, g.ar', sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein toget c: with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOST ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNE') (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 10/21/2005, and made by TWANA BUSH to CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0530653100 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 5 IN BLOCK 11 IN ENGLEFIELD, BEING A SUPDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Juny Clarks

known as: 7612 S WINCHESTER AVE

CHICAGO, IL 6062.0

11/23/2010 20-30-412-025 CITIMORTGAGE, INC.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010 by PKYAN BLY, personally known to me to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, on behalf of the corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013

**CRYSTAL MOORE** Notary Public - State of Florida My Comm. Expires Sep 23, 2013 🖥 Commission # DD 927242

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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