

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Citi L#: 2003921189
Assignee L#: 0596728355
Investor L#: 1702743811
Effective Date: 11/01/2010

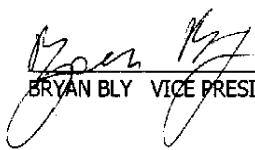
ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 11/22/2006, and made by JAMES DATTALO AND DIANNE DATTALO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0633555014 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

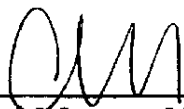
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 37.4 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF), OF LOT 56 IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 538 COMMANCHE TRL WHEELING, IL 60090-5156
11/24/2010 03-09-409-018
CITIMORTGAGE, INC.


BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, on behalf of the corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CIMNS 12795885 NSM.MERS MIN 100011520039211893 MERS PHONE 1-888-679-MERS form 5/EFRMIL1



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