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RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

6100316890

WHEN RECORDED MAIL TO:

Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008



Doc#: 1033508533 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2010 03:04 PM Pg: 1 of 4

H 2524090

FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:

J STUDZINSKI
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5041
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 8, 2010, is made and executed between JOANNE E NELSON and RONALD W NELSON, MARRIED, as Joint Tenants (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 11, 2009 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED 09/09/09 AS DOCUMENT NO.0925208009 IN COOK COUNTY, ILLINOIS, RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 13 IN BLOCK 160 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2010 CARLETON RD, Hoffman Estates, IL 60169.
The Real Property tax identification number is 07-09-217-005-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 25000.00, AND A CURRENT BALANCE OF \$17947.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100000.00 ..

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100316890

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 8, 2010.

GRANTOR:

X *Joanne E Nelson*
JOANNE E NELSON

X *Ronald W Nelson*
RONALD W NELSON

LENDER:

HARRIS N.A.

X *Renee Lathe*
Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100316890

INDIVIDUAL ACKNOWLEDGMENT

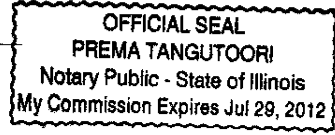
STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS
)

On this day before me, the undersigned Notary Public, personally appeared **JOANNE E NELSON** and **RONALD W NELSON**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 8th day of November, 2010.
 By Prema Tangutoori Residing at Harris N.A.

Notary Public in and for the State of IL

My commission expires 07/29/2012



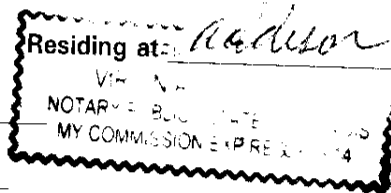
LENDER ACKNOWLEDGMENT

STATE OF Illinois)
)
 COUNTY OF DuPage) SS
)

On this 8 day of November, 2010, before me, the undersigned Notary Public, personally appeared PREMA TANGUTOORI and known to me to be the Shekhar Bhatnagar, authorized agent for **HARRIS N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **HARRIS N.A.**, duly authorized by **HARRIS N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **HARRIS N.A.**

By Shekhar Bhatnagar
 Notary Public in and for the State of Illinois

My commission expires 9-27-14



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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100316890

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