UNOFFICIAL COPY

FOR THE **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 1033510063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/01/2010 10:12 AM Pg: 1 of 3

Loan No. 00447050026125

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BABITHA GOPINATHAN AND SUJITH GOPINATH, it /b.is/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may rave acquired in, through or by a certain Mortgage, bearing the date of November 16, 2007, and recorded on January 6, 2008, in Volume/Book Page Document 0800904023 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 01-24-100-034-0000 01-24-100-035-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

SUBORDINATION AGREEMENT FROM BABITHA GOPINATHAN AND SUJITH GOPINATH TO JPMORGAN CHASE BANK, N.A. DATED MARCH 11, 2008, RECORDED MARCH 21, 2008, DOCUMENT 0808105274.

Address(es) of premises: 1041 MORAY DRIVE, INVERNESS, IL, 60010 Witness my hand and seal 11/06/10.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS

Vice President



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/10.

Notary Public

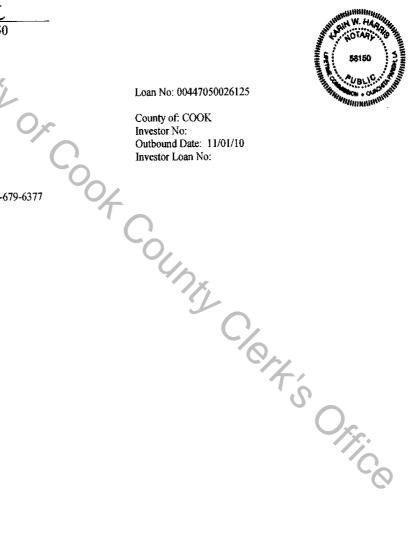
LIFETIME COMMISSION

Prepared by: KRISTINE J GAR Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



1033510063 Page: 3 of 3 🕕 🖟

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Loan Number: 00447050026125

Exhibit A

UNIT NO. 191 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE -UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAC OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. SAM.
SINTER.

OF COOP COUNTY CLOTH'S OFFICE 0423 112032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.