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THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH OF RECORDER THE **DEEDS** OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE** MORTGAGE OR

Doc#: 1033510000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/01/2010 09:39 AM Pg: 1 of 3

Loan No. 18441 (27)

FILED.

DEED OF TPUST WAS

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the totes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YEN-HAO TSENG AND CHRISTINE T HWU, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired ir through or by a certain Mortgage, bearing the date of May 27, 2005, and recorded on June 14, 2005, in Volume Book Page Document 0516554022 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-15-103-034-1095 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperraining.

Address(es) of premises: 2214 GOEBBERT ROAD, #485, ARLINGTON ILLICPTS, IL, 60005 Witness my hand and seal November 9, 2010.

ARLETHIA REP Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 9, 2010.

KARIN W. Í.A

Notary Public

LIFETIME COMMISSION

Prepared by: CRISTINE SULPICO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



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Loan Number: 1844182718

EXHIBIT A

PARCEL 1: UNIT NUMBER 2214-485 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISON, BEING A SUBDIVISON OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC COVER, UPON AND ALONG THE DRIVEWAY, ROADS, STREETS, AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR ENT.
IN THE
OF COLUMN CLORES
OFFICE USA AND ENJOYMENT OVER THE RECREATION PARCEL, ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT 94699813.