UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1033510011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2010 09:32 AM Pg: 1 of 2

Loan No. 1021341740

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANI (ATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortpage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANLEY J SUROWKA AND NANCY H SUROWKA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 2002, and recorded on November 4, 2002, in Volume/Book Page Document 3021214453 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 22-30-206-041

LOT 88 IN TIMBERLINE I, BEING A SUBDIVISION OF LOTS 1, 2, 3, 27 AND 28 IN COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 67 W LOGAN STREET, LEMONT, IL, 60439 Witness my hand and seal November 9, 2010.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MALPACTAN MORTGAGE

CORPORATION

ARLETHIA REED
Vice President

IL00.DOC 08/06/07 S J P S N S J INT d

1033510011 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 9, 2010.

KARIN W. HARRIS 581

Notary Public

LIFETIME COMMISSION

Prepared by: MILAROSA MOYA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min[.]

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621341740

County of: COOK
Investor No: 421
Outbound Date: 11/02/10
Investor Loan No: 1683527341

