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Recording Requested by Bank of America, N.A.

AND WHEN RECORDED MAIL TO:

Bank of America, N.A. 1800 Tapo Canyon Road CA6-914-01-59 Simi Valley, CA 93063 Prepared by: VICTOR RODRIGUEZ

DOC. ID#: 95019401094070532 Parcel IS (2173090100000



Doc#: 1033513023 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2010 01:46 PM Pg: 1 of 4

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE

MIN#: 100133700032731781

This Loan Modification Agree neut (the "Agreement"), made this 21th day of October, 2010 between BORYS GOSCIK, A MARRIED MAN, (the "Borrowers") and Bank of America, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE dated July 01, 2008 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (sole) as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 485 (1-2026) and recorded on July 10, 2008 as Instrument Number 0819240214 in the Official Records of the COOK County, State of ILLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

2061 WOOD STREET **INVERNESS, IL 60067**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

TO CORRECT THE MATURITY DATE ON THE MORTCAGE DATE TO READ JULY

The Borrowers shall comply with all other covenants, agreements and requirement, of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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Bank of America, N.A.

By: Jennifer Gu lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

Stopport Ox Cook By: Jennifer Guldicessi lts: Assistant Vice President

(ALL SIGNATURES MUST BE ACKNOWLEDGED) Tort's Office

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STATE OF ILLIMOIS)) SS.
COUNTY OF _COUNT_)
On this 4TH	_Day of <u>NOVEMBER</u> 2010, BE	EFORE ME,
ARTUR	BARIOSIL	, (Notary Public)
personally appeared, BORYS satisfactory evidence to be the sacknowledged to me that he/sh	GOSCIK, personally known to me OR person(s) whose name(s) is/are subscribed e/they executed the same in his/her/their at the instrument the person(s), or the entity instrument. OFFICIAL SEAL Author Management of the person of the entity o	proved to me on the basis of d to the foregoing instrument, and authorized capacity(ies), and that y upon behalf of which the
(SEAL)	Commission Expires. 17	1 201
AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	MA AND RESIDENCE TO THE SECOND	THE CONTROL OF THE PROPERTY OF
STATE OF CALIFORNIA COUNTY OF VIMPURA	Colling	
Guidicessi, who proved to me name(s) is/are subscribed to the same in his/her/their authorize	ne, Sherri McKenn, Notary Public, perso on the basis of satisfactory evidence to be ne within instrument and acknowledged to d capacity(ies), and that by his/her/their s ehalf of which the person(s) acted, execut	e the person(s) whose o me the he/she/they executed the ignature(s) on the instrument the
I certify under PENALITY OF paragraph is true and correct.	F PERJURY under the laws of the State o	f California that the foregoing
WITNESS MY HAND AND	OFFICIAL SEAL.	CV
Signature MM	Commissi Notary Pub	RI MCKENN Ion # 17497/6 Iolic - Californic (SEAL) Ira County

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LEGAL DESCRIPTION

140183-RILC

LOT 1 IN CHRISTY'S CALALILY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 02-17-309-010-0000

CKA: 2061 WOOD STREET, INVERNESS, IL, 60067