



Doc#: 1033515045 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/01/2010 11:18 AM Pg: 1 of 6

This instrument prepared by
~~and when recorded, return to:~~
Michelle E. Lambert
Foley & Lardner LLP
777 East Wisconsin Avenue
Milwaukee, WI 53202

SATISFACTION AND RELEASE

The undersigned hereby: (1) certifies that (a) it is the present holder of the security instrument referenced in Exhibit A, attached hereto and made a part hereof (together with all related security instruments, the "Security Instrument"), encumbering real estate described in Exhibit B, attached hereto and made a part hereof (the "Premises"), (b) the indebtedness secured thereby has been fully paid, satisfied and discharged, and (c) it has the right, power and authority to release and satisfy the Security Instrument; and (2) releases, satisfies and discharges the Security Instrument and the lien thereof from the Premises.

[Remainder of page intentionally left blank]

RETURN TO:
First American Title Co.
10 W. Mifflin Street, #302
Madison, WI 53703

S
P
C
M
S
E
INT

Y
6
N
N
Y
Y
Y


UNOFFICIAL COPY

Dated: November 4, 2010

BANK OF AMERICA, N.A., as administrative agent

By: *Linda K. Lov*
Name: Linda K. Lov
Title: Assistant Vice President

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

This instrument was acknowledged before me on November 4, 2010,
by Anna R. Kov as AVP of Bank of America, N.A., as
administrative agent.

[Notarial Seal]



Elizabeth Uribe
Name: ELIZABETH URIBE
Notary Public
My Commission: 11-12-13

Property of Cook County Clerk's Office

UNOFFICIAL COPY

**EXHIBIT A
TO
SATISFACTION AND RELEASE**

SECURITY INSTRUMENT

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing Statement, dated as of March 30, 2009, and recorded April 2, 2009, as Document No. 0909231135, made by Oshkosh Specialty Vehicles, Inc., to Bank of America, N.A., in its capacity as Administrative Agent under that certain Credit Agreement referenced therein, and the terms and conditions thereof.

Property of Cook County Clerk's Office


UNOFFICIAL COPY

**EXHIBIT B
TO
SATISFACTION AND RELEASE**

LEGAL DESCRIPTION OF THE PREMISES

(see attached)

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LEGAL DESCRIPTIONS OSHKOSH SPECIALTY VEHICLES, INC. COOK COUNTY, IL

A TRACT OF LAND, BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE STRIP OF LAND CONVEYED TO COMMONWEALTH EDISON COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 14, 1995, AS DOCUMENT NO. 16149161, AT A POINT WHICH IS 1550 FEET WEST FROM THE WEST LINE OF PAXTON AVENUE, (SAID WEST LINE BEING THE WEST LINE OF THE EAST 60 FEET OF SAID SOUTHWEST QUARTER OF SECTION 1) AND RUNNING THENCE WEST THE SOUTH LINE OF THE STRIP OF LAND SO CONVEYED, A DISTANCE OF 238.46 FEET TO A DEFLECTION POINT IN SAID SOUTH LINE; THENCE NORTHWESTWARDLY, CONTINUING ALONG THE SOUTHERLY LINE OF THE STRIP OF LAND SO CONVEYED, A DISTANCE OF 672 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 183.06 FEET OF SAID SOUTHWEST QUARTER OF SECTION 1; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 183.06 FEET AFORESAID BEING ALSO THE EAST LINE OF THE PROPERTY CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED IN SAID RECORDER'S OFFICE ON AUGUST 14, 1946 AS DOCUMENT NO. 13869802, A DISTANCE OF 175.86 FEET TO A POINT OF CURVE;

THENCE SOUTHEASTWARDLY, CONTINUING ALONG THE LINE OF THE PROPERTY SO CONVEYED SAID LINE BEING HERE THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 665.57 FEET, A DISTANCE OF 905.88 FEET TO A POINT OF TANGENT; THENCE SOUTHEASTWARDLY, CONTINUING ALONG THE LINE OF THE PROPERTY SO CONVEYED, SAID LINE BEING HERE A STRAIGHT LINE, A DISTANCE OF 316.31 FEET TO A POINT WHICH IS 579.01 FEET SOUTH FROM THE HEREIN DESCRIBED POINT OF BEGINNING AND WHICH IS ON A LINE PERPENDICULAR TO THE FIRST HEREIN DESCRIBED COURSE FROM SAID POINT OF BEGINNING AND THENCE NORTH ALONG SAID PERPENDICULAR LINE, SAID DISTANCE OF 579.01 FEET TO THE POINT OF BEGINNING.

EXCEPT FROM SAID TRACT OF LAND THAT PART THEREOF LYING EAST OF A LINE, WHICH IS 320 FEET MEASURED PERPENDICULARLY, WESTERLY FROM AND PARALLEL WITH THE EASTERLY LINE THEREOF.

PIN: 29-01-300-048-0000

Common Street Address: 2150 Dolton Road, Calumet City, Illinois 6040