

UNOFFICIAL COPY



Doc#: 1033519003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2010 08:03 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 5302826937

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by TODD P SEMLA AND SUSAN J SEMLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0413342109.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

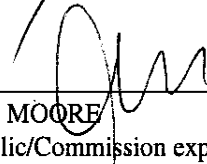
SEE ATTACHED EXHIBIT A  
Known as: 2732 LINCOLNWOOD DR, EVANSTON, IL 60201  
PIN#: 05-33-413-031-0000

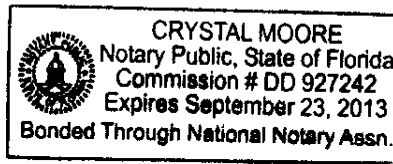
Dated: 11/09/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST HOME MORTGAGE

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/09/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST HOME MORTGAGE, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12782838 9@ PRIME CJ2796739 100024200005333170 MERS PHONE 1-888-679-MERS

form1/RCNIL1 S y  
P y  
C N  
D N  
E y  
INT dr



\*12782838\*

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Property of Cook County Clerk's Office

## Exhibit "A"

LOT 14 IN MITCHELL AND FORSTER'S RESUBDIVISION OF LOTS 6 TO 24  
INCLUSIVE IN BLOCK 6 AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC  
THOTOUGHFARE IN BAUER'S ADDITION IN THE EAST FRACTIONAL 1/2 OF THE  
SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.