

UNOFFICIAL COPY



Doc#: 1033519010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2010 08:13 AM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 235007519

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **FRANCO RIZZO AND KASIA RIZZO** to **ALLIANT CREDIT UNION**, bearing the date 06/16/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0917617051.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 611 S WELLS STREET #3001, CHICAGO, IL 60607  
PIN#: 17-16-402-001-0000

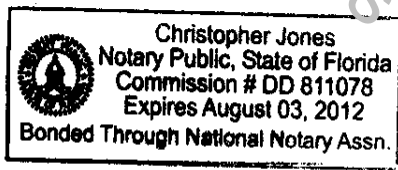
Dated: 11/07/2010  
**ALLIANT CREDIT UNION**

By: \_\_\_\_\_  
**BRYAN BLY, VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/07/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **ALLIANT CREDIT UNION**, on behalf of said corporation.

\_\_\_\_\_  
**CHRISTOPHER JONES**  
Notary Public/Commission expires: 08/03/2012



Prepared by: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 12872571 \_@ PWO2791944 form1/RCNIL1



\*12872571\*

S 4  
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## Exhibit A

Unit Numbers 3001 and P6 in the 611 S. Wells Street Condominium, as delineated on a survey of part of the following described tract of land: Lots 3, 4, 9, 10, 15 and 16 (except the East 4 feet of said Lots taken for widening of alley) in the subdivision of Block 101 in School Section Addition to Chicago, in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded November 8, 2007 as Document Number 0731215062, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

### Parcel 2:

The exclusive right to use of Storage Space S118, a limited common element as delineated and defined in the Declaration of Condominium aforesaid.

### Parcel 3:

Easements for the benefit of Parcels 1 and 2 for support, ingress and egress, and other purposes as described and defined in the Declaration of Covenants, Conditions, Restrictions and Easements recorded November 8, 2007 as Document Number 0731215061.

Assessor's Parcel Number: 17-16-402-001-0000