UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE OF RECORDER DEEDS OR. THE REGISTRAR **OF** TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1033519122 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/01/2010 02:48 PM Pg: 1 of 3

Loan No. 1006552415

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SARAH MITCHELL, its/his/hers/their, hei.s, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired Fi, through or by a certain Mortgage, bearing the date of March 25, 2010, and recorded on April 1, 2010, in Volume Book Page Document 1009104156 in the Recorder's Office of COOK County, on the premises therein described as folio vs, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-17-203-019-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1237 WILLOW AVE, DES PLAINES, IL, 60016 Witness my hand and seal November 11, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S <u>M ></u> S <u>N)</u> M <u>N)</u> SC <u>Y S</u> E <u>Y S</u> INT M

1033519122 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 11, 2010.

KARIN W. HATRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA CRISE Joa! ORETO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100196399000563476

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1006652415

Of County Clerk's Office



1033519122 Page: 3 of 3

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Loan Number: 1006652415

EXHIBIT A

PARCEL 1 - BUILDING 10 - UNIT 10-2:

THE BAST 10.09 FEET OF THE WEST 44.03 FEET OF LOT 10 IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE MORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE WARTHWEST 1/4 ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2008 AS DOCUMENT FINBER 0809116062 IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR 1 AGAINS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCT MER 3, 2008 AS DOCUMENT NUMBER 0827733128.