

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**STEPHANIE M. MARQUEZ**



Doc#: 1033522080 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2010 02:09 PM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10003170010098900 PHONE#: (888) 679-6377

Customer#: 681 Service#: 3602935RL1 +

Loan#: 8400088290

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSEPH P. BURKE AND JULIE A. BURKE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

Mortgage Dated: **MAY 22, 2009** Recorded on: **JUNE 24, 2009** as Instrument No. **0917512055** in Book No. --- at Page No. ---

Property Address: **1546 KITTYHAWK LANE, GLENVIEW IL 60026-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **04-28-412-014-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 20, 2010**

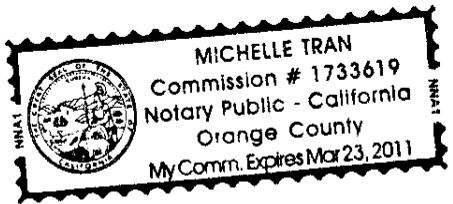
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

By: *Gabriela Gomez*  
**Gabriela Gomez, Assistant Secretary**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **NOVEMBER 20, 2010**, before me, **Michelle Tran**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Michelle Tran*  
(Notary Name): **Michelle Tran**



*[Handwritten notes and signatures]*

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## Exhibit (Legal)

### EXHIBIT A

#### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

LOT #173 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION-UNIT 2, BEING A SUBDIVISION OF PART OF SECTIONS 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4, 2003 AS DOCUMENT 0321618052.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 04-28-412-014-0000 Vol. 0133

Property Address: 1546 Kittyhawk Lane, Glenview, Illinois 60025