UNOFFICIAL COPY



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 0610100975

Doc#: 1033529001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/01/2010 08:04 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOX VASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge in does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAL SZELAG AND GRAZYNA SZFLAG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what oever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 2003, and recorded on February 6, 2003, in Volume/Book Page Document 0030177453 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-27-404-032-0000

LOT 14 IN BLOCK 11 IN WALTER G. MCINTOSH CO'S R VEL PARK ADDITION, BEING A SUBDIVISION OF FRACTIONAL SECTION 27 AND SECTION 34, 10 VAISHIP 40 NORTH, RANGE 12 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT NO. 8944974, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2650 N. SPRUCE STREET, RIVER GROVE, IL, 60171 Witness my hand and seal November 9, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, FA

ARLETHIA REED

Vice President

IL00.DOC 08/06/07 S +2 P N N SC +

1033529001 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 9, 2010.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JENIFER DUPIO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Ox Cook County Clerk's Office

