

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 1033529121 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2010 02:43 PM Pg: 1 of 3

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



ND



satis



4517288276

## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4517288276 "MLYNARSKI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER LAND TRUST DATED JANUARY 8, 1994 KNOW AS TRUST NO. 13527 originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 05/20/2009 Recorded: 06/12/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0916308203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-13-304-039-0000  
Property Address: 10840 SOUTH TROY STREET, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES  
P 3  
S NO  
M NO  
S YES  
E YES  
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On November 4th, 2010


By:   
Wilnelia Merced, Duly Authorized



STATE OF Rhode Island  
COUNTY OF KENT

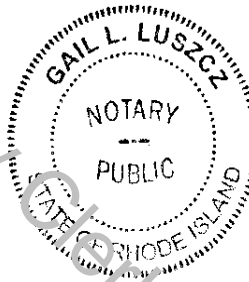
On November 4th, 2010 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2014 #43743

(This area for notarial seal)

Prepared By: Stephanie Behm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

TO WIT:

THE SOUTH 20 FEET OF LOT 17 AND THE NORTH 10 FEET OF LOT 18,  
IN BLOCK 5 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST  
1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE CHICAGO AND GRAND TRUNK  
RAILROAD RIGHT-OF-WAY) OF SECTION 13, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Permanent Parcel Number: 24-13-304-039-0000  
FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION  
AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT  
DATED THE 8TH DAY OF JANUARY 1994 AND KNOWN AS TRUST NUMBER 13527

10840 SOUTH TROY STREET, CHICAGO IL 60655  
Loan Reference Number : LM182854406  
First American Order No: 40469838  
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES



Property of Cook County Clerk's Office