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Doc#: 1033533065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2010 01:57 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780044777

Prepared by: Melesha Spears

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0727802389, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, its successors and assigns, executed by Bridget Johnson, Neil C Johnson, being dated the 5th day of NOV, 2010, in an amount not to exceed \$341,750.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Recorded AD Doc # 1033533065

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of October, 2010.

By: Mark Afaneh
Mark Afaneh, AVP

S X
P 3
S K
SC X
INT ab

Paul

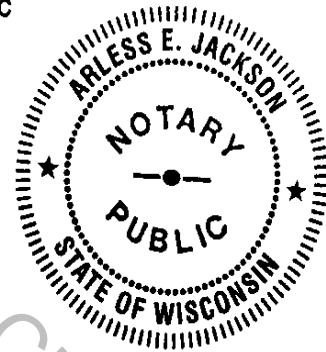
CT# 8824806 LND BK 1071238 2010

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 12th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-23-2014 Arless E. Jackson
Notary Public



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STREET ADDRESS: 1310 N CLEAVER STREET

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-117-056-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 1310 N. CLEAVER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED OF REAL ESTATE:
LOT 37 IN BLOCK 2 IN SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2001 AS DOCUMENT NUMBER 0010108890; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE # 1 AND GARAGE # 1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010108890.