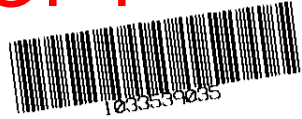


UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 1033539035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2010 09:54 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #: 0602462115 "SISK" Lender ID: 10128/1710343835 Cook, Illinois PIF: 11/04/2010
MERS #: 100293500000274657 MRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

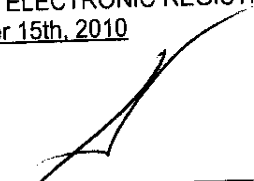
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SUZANNE J SISK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/25/2009 Recorded: 10/05/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0927805028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 13-13-210-038-1004
Property Address: 4654 N CAMPBELL AVENUE #1, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On November 15th, 2010

By: 
DAWN PECK, Assistant Secretary



S
P
1/3
N
N
Y
MA

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On November 15th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 4654 N. CAMPBELL AVE. #1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-13-210-038-1004

LEGAL DESCRIPTION:

UNIT NUMBER 4654-1 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office