

# UNOFFICIAL COPY

**FIDELITY NATIONAL TITLE**

ENT  
13012133



Doc#: 1033655160 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2010 02:34 PM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNS GROVE, IL 605151793

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is P.O. BOX 5137, DES MOINES, IA. 50306-5137,  
a certain Mortgage dated NOVEMBER 23, 2010, made and executed by  
MARY ANN BORYS, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

COOK  
SEE ATTACHED

upon the following described property situated in  
County, State of Illinois:

Parcel ID#: 05343230401020  
Property Address: 2601 CENTRAL ST #510, EVANSTON, IL 60201  
such Mortgage having been given to secure payment of TWO HUNDRED ELEVEN THOUSAND SEVEN HUNDRED FORTY  
NINE AND 00/100 (\$ \*\*\*\*\*211,749.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0311655302  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97  
Amended 6/00

Page 1 of 2

Initials: RF

VMP MORTGAGE FORMS - (800)521-7291



3X

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**RWF MORTGAGE, LLC**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

By:

\_\_\_\_\_  
Witness

(Signature)

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

**State of ILLINOIS**  
**County of DUPAGE**

This instrument was acknowledged before me on **NOVEMBER 23, 2010**

by

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

as

of

**RWF MORTGAGE, LLC**

\_\_\_\_\_  
*Staci Young*



Property of Cook County Clerk's Office

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



ORDER NUMBER: 2010 013012133 SCF  
STREET ADDRESS: 2601 CENTRAL STREET  
#510

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 05-34-323-040-1020

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 502 AND P-2 BOTH INCLUSIVE IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF EP-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95870631.