



Doc#: 1033657007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/02/2010 08:42 AM Pg: 1 of 2

Prepared by and Return to:
Pacor Mortgage Corp
4544 W. 103rd St., Ste. 201
Oak Lawn, IL 60453
Attn: Final Docs

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Illinois

County of Cook

Loan # 1103787227

The undersigned, Randall Papp, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated October 22, 2010, from BRIANA MARTINO to Mortgage Electronic Registration Systems, Inc., as nominee for Pacor Mortgage Corp, its successors and assigns, in relation to property located at 920 N. Wood St., Unit C, Chicago, IL 60622, and recorded in Cook County at the Cook County Recorder of Deeds Office on November 2, 2010, in Book _____, Page _____ as Document No. 1030646035.
3. That the property is legally described as: See Ex. A for legal description.
4. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
5. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
6. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 10034861111220011, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

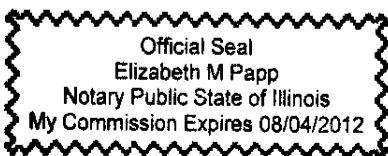
Signed this 22nd day of November, 2010.
Pacor Mortgage Corp
4544 W. 103rd St., Ste. 201
Oak Lawn, IL 60453

Randall Papp- President

State of Illinois
County of Cook

Before me, the undersigned of the state and county mentioned, personally appeared Randall Papp, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be President of Pacor Mortgage Corp, the within named bargainer, a corporation, and he/she as such President, executed the forgoing instrument for the purpose herein contained, by signing the name of the corporation by himself/herself as President.

Witness of my hand and seal, of office, this 22nd day of November, 2010



Notary: EMP State: IL Exp. Date: 8-4-2012

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT C IN THE 920 NORTH WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 IN ROBERT BOSKE'S RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBERS 0030447660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030447660.

PIN: 17-06-424-069-1003

Commonly Known As: 920 N. Wood St., Unit C, Chicago, IL, 60622