

**SUBORDINATION OF LIEN
(ILLINOIS)**

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Doc#: 1033604212 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2010 01:45 PM Pg: 1 of 3

**Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 6100324350

The above space is for the recorder's use

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 4th, 2010 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1021646047 made by Raman Chopra and Janice Chopra, BORROWER(S), to secure an indebtedness of ** \$151,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 32-07-105-001

Property Address: 1211 DARTMOUTH RD, FLOSSMOR, IL 60422

PARTY OF THE SECOND PART: US BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1033604212, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$417,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 19th, 2010

Kristin Kapinos, Underwriter

2082
C.T.I./W
8829174
210045695

BOX 333-LT

S Y
P 3
S K
SC Y
INT Y

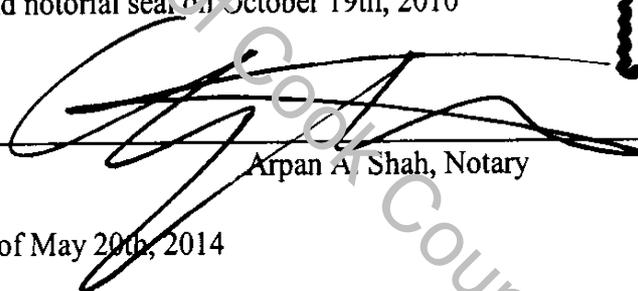
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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on October 19th, 2010



Arpan A. Shah, Notary



Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008829174 HL
STREET ADDRESS: 1211 DARTMOUTH ROAD
CITY: FLOSSMOOR COUNTY: COOK
TAX NUMBER: 32-07-105-001-0000

LEGAL DESCRIPTION:

LOT 42 IN FLOSSMOOR GOLF VIEW SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 AND SOUTH 30 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office