

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi L#: 2002262297  
Assignee L#: 0596698004  
Investor L#: 4004327083  
Effective Date: 11/01/2010

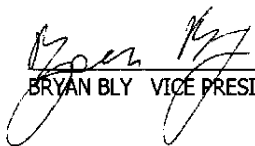
**ASSIGNMENT OF MORTGAGE/DEED**

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 12/16/2004, and made by JOSE J VALADEZ AND CHRISTINA VALADEZ to CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0501140063 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


LOT 19 IN HARRISON WHIPPLE AVENUE RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 14604 S SACRAMENTO AVE POSEN, IL 60469-1106  
11/24/2010 28-12-120-011, 28-12-120-010  
CITIMORTGAGE, INC.

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, on behalf of the corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CIMNS 12798717 NSM.NSM form5/EFMIL1



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