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When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1033610034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2010 09:52 AM Pg: 1 of 2

Loan #: 1076401136

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RYAN CLERY AND KELLY P GIBBONS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/03/2010 and recorded in the office of the Recorder or Registrar of Titles of CCOK County, in the State of Illinois in Book, Page, as Document Number 1016622052.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 3937 N. WASHTENAW, CHICAGO, IL 60618

PIN#: 13-24-200-076-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. (MERS) AS NOMINEE FOR WINTRUST

MORTGAGE CORPORATION

BRYAN BLY, VICE

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINDLUST MORTGAGE CORPORATION, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 08/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12772319 _2 PRIME CJ2785107 100031200010394127 MERS PHONE 1-888-679-MERS

form1/RCNIL1



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LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRIN' LIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE NORTH 89 DEGREES 19 MINUTE 127 SECONDS EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01 DEGREE 31 MINUTES 40 SECONDS EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF INVIN'G PARK ROAD; THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, ALONG SAID 3C JTH LINE, 509.13 FEET; THENCE SOUTH 28 DEGREES 04 MINUTES 33 SECONDS WEST, 241.28 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61 DEGREES 57 MINUTES 56 SECONDS EAST, 74.76 FEET THENCE SOUTH 28 DEGREES 02 MINUTES 04 SECONDS WEST, 20.33 FEET; THENCE NORTH 61 D 3GRF 25 57 MINUTES 56 SECONDS WEST, 74.78 FEET; THENCE NORTH 28 DEGREES 04 MINUTES 33 SF CONDS EAST 20.33 FEET TO THE POINT OF BEGINNING, CONTAINING 1,520 SQUARE FEET OR 0.0349 AGRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.