

UNOFFICIAL COPY



Doc#: 1033612037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2010 08:40 AM Pg: 1 of 3

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
LBPS
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan:
MIN
APN / Tax ID:

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

Effective Date: 10/01/10

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Fannie Mae ("Federal National Mortgage Association")

with an address of 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254

All beneficial interest under that certain Mortgage/Deed of Trust dated 03/27/2007 and executed by
JA W. CHA AND EUN SIK CHA the original lender being **FREE OM MORTGAGE CORPORATION**, in the
original amount of \$293,000.00

Recorded on 04/05/2007 as Instrument No. 0709511101 of Official Records in the County Recorder's office of
COOK, State of Illinois.

Property Address: 40 PRAIRIE PARK DR, WHEELING, IL 600902725

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**Chase Home Finance LLC By IBM Lender Business
Process Services, Inc., its Attorney in Fact**

Name: Michele Marx
Title: Loan Administration Assistant Vice President

BOX 70

10-22698 LBP

UNOFFICIAL COPY

Loan: 12470065
MIN

STATE OF OR
COUNTY OF Washington

On 11/24/2010 before me, Shelly Hoffman, Notary Public, Personally appeared Michele Marx, who is the Loan Administration Assistant Vice President of IBM Lender Business Process Services, Inc., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Shelly Hoffman, Notary Public



Property of
Clerk's Office

UNOFFICIAL COPY

12470665

LEGAL DESCRIPTION

PARCEL:

UNIT NUMBER 2-305 AND P-2-17 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-17, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Permanent Index No.: 03-02-100-054

Property of Cook County Clerk's Office