UNOFFICIAL COPY

FOR THE **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER **OF** THE DEEDS OR REGISTRAR **OF** TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1033615047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/02/2010 01:21 PM Pg: 1 of 2

Loan No. 10762(2435

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADAM L DENENBERG AND DEBORAL MCRORIE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what here is they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 2010, and recorded on June 11, 2010, in Volume/Book Page Document 1016256026 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-17-110-004-0000

LOT 8 IN BLOCK 2 IN NORTHBROOK WEST, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1925 CENTRAL AVE, NORTHBROOK, IL, 60062 Witness my hand and seal 11/06/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL STANDS

IL00.DOC 08/06/07

1033615047 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/10.

KARIN W. HAP 18 - 58150

Notary Public

LIFETIME COMM'5S'ON

Prepared by: GWENDOLYN OT'S Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100196399000649176

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1076202435

Of Coof County Clerk's Office

