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Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
STEPHANIE M. MARQUEZ

Doc#: 1033616019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2010 08:43 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100031200010127337 PHONE#: (888) 679-6377

Customer#: 681 Service#: 359267RL1



Loan#: 6800254312

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AASHISH DIDWANIA AND KIREN MANN, AS JOINT TENANTS

Original Mortgagee: MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Mortgage Dated: JULY 24, 2009 Recorded on: AUGUST 04, 2009 as Instrument No. 0921608263 in Book No. — at Page No. —

Property Address: 4711 N MALDEN ST UNIT #2 S, CHICAGO IL 60640-0000

County of COOK, State of ILLINOIS

PIN# 14-17-104-031-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 18, 2010

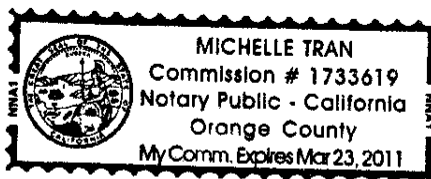
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: Gabriela Gomez
Gabriela Gomez, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 18, 2010, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Michelle Tran
(Notary Name): Michelle Tran



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Exhibit (Legal)

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 2S IN THE 4711 NORTH MALDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 135 IN SHERIDAN DRIVE SUBDIVISION, BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020987117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE NO. S P7, BOTH EXCLUSIVE, AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

Cook County Clerk's Office