

# UNOFFICIAL COPY



1033616026

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**JOHNNY TRAN**

Doc#: 1033616026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2010 08:43 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10054610000008364 PHONE#: (888) 679-6377

Customer#: 681 Service#: 259893RL1



Loan#: 6800203305

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARION K. PRATT AND VICTORIA EVANS PRATT, BOTH UNMARRIED WOMEN, JOINT TENANCY**

Original Mortgagee: **MERS AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A.**

Mortgage Dated: **JANUARY 23, 2009** Recorded on: **FEBRUARY 18, 2009** as Instrument No. **0904954039** in Book No. --- at Page No. ---

Property Address: **1016 BRENTWOOD CIR, BUFFALO GROVE IL 60089-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-08-201-038-1085**

Legal Description: **See Attached Exhibit**

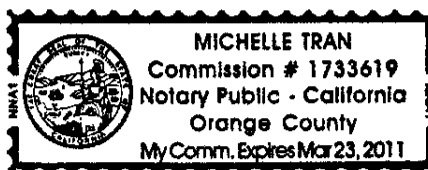
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 17, 2010**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA**

By: Gabriela Gomez  
Gabriela Gomez, Assistant Secretary

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 17, 2010**, before me, **Michelle Tran**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Michelle Tran  
(Notary Name): Michelle Tran

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## Exhibit (Legal)

### EXHIBIT "A" LEGAL DESCRIPTION

UNIT NUMBER 12-5 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office