UNOFFICIAL CC

Doc#: 1033617070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/02/2010 01:45 PM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 1918107321

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REAISE RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P. MCGUIRE AND MEREDITH MORRIS, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may lave coquired in, through or by a certain Mortgage, bearing the date of November 18, 2005, and recorded on December 13, 2005, in Volume/Book Page Document 0534743194 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-19-325-005-0000

LOT 433 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertances

Address(es) of premises: 2111 S MAPLE AVE, BERWYN, IL, 60402

Witness my hand and seal November 9, 2010.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

IL00 DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 9, 2010.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA DE GUZMAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1918167821

County of: COOK

Cotton Control

