



Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 103948

Doc#: 1033618090 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2010 04:39 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0004211405
MIN: 100073000814248894 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **Freedom Home Mortgage Corporation**, its successors and assigns, hereby assign and transfer to **Central Mortgage Company** its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Beuloria Williams, An Unmarried Woman** and bearing the date of the **21st day of February, 2007** and recorded on the **7th day of March 2007** in the office of the Recorder of **Cook County, State of Illinois** in **Instrument No. 0706608165**.

Signed on the 16th day of **November, 2010**.

Mortgage Electronic Registration Systems, Inc. ("MERS")
By: [Signature]
Lou Ann Howard, Assistant Secretary

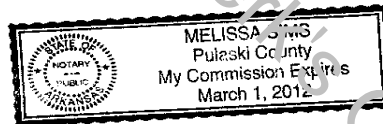
STATE OF Arkansas
COUNTY OF Pulaski

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Lou Ann Howard to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal
On this 16th day of **November, 2010**.

[Signature]
Notary Public

My Commission Expires: 03-01-12



Address of Preparer:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
ATTN: Asset Management Dept.

MIN: 100073000814248894 MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

UNIT 2252-2 IN THE WEST LOOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 6 AND SEVEN-TWELFTHS FEET OF LOT 6 AND ALL OF LOTS 7, 8 AND 9 IN JAMESON'S SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN BOWEN'S SUBDIVISION OF LOT 18 IN BLOCK 10 WITH SO MUCH OF LOTS 37 AND 38 AS LIES NORTH OF ADAMS STREET IN FREEMAN AND OTHERS SUBDIVISION OF LOTS 14 TO 17, BOTH INCLUSIVE, IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0030389464, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-18-107-045-1010

Commonly known as:

2252 WEST ADAMS STREET APT 2
CHICAGO, IL 60612

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