



1033619051

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1033619051 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2010 10:55 AM Pg: 1 of 2

Loan #: 89716157  
FNMA L#: 4003382663  
Effective Date: 12/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said mortgage/deed of trust dated 12/06/2002, and made by LUPE T ANGONE to DRAPER AND KRAMER MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instrument # 0030073129 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

27-13-201-029-1025

known as: 7332 W. 153RD STREET, ORLAND PARK, IL 60462-0000

Date: ~~10/05/2010~~ 10-27-10 *10*

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.

By: *Michael Ann Yedlicka*  
Michael Ann Yedlicka  
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this <sup>*27th*</sup> day of October in the year 2010, by Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., on behalf of the corporation. He/she is personally known to me.

*Julie Duarte*  
Julie Duarte  
Notary Public - State of ARIZONA  
Commission expires: *7-10-13*



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSGA 12141158 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



\*12141158\*

S *Yes*  
P *2*  
S *N*  
M *N*  
SC *Yes*  
E *Yes*  
INT *aw*

# UNOFFICIAL COPY

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## Exhibit "A"

UNIT NUMBER 9 (7332) IN CATALINA COUNTY VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 746 FEET OF LOT 2 (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF) IN SILVER LAKE GARDENS UNIT NUMBER 6, A SUBDIVISION OF PART OF THE SILVER LAKE GARDENS UNIT NUMBER 6, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CATALINA CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 2665642 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:27-13-201-029-1025