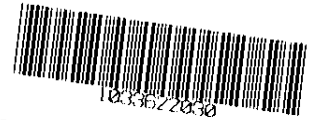


# UNOFFICIAL COPY



Doc#: 1033622030 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2010 09:24 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00412530034456

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD J GONZALEZ AND BARBARA A GONZALEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2003, and recorded on September 22, 2003, in Volume/Book Page Document 0326517056 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-24-406-039-0000

THE SOUTH HALF (1/2) (MEASURED ON THE EAST LINE AND WEST LINE) (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT THIRTY FIVE (35) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, BEING A SUBDIVISION OF THE EAST 658.3 FEET OF LOT SEVEN (7), ALL OF LOT THREE (3), AND FOUR (4) (EXCEPT THE SOUTH THIRTY FIVE (35) ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3504 N OCONTO AVE, CHICAGO, IL, 60634

Witness my hand and seal November 11, 2010.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
ANGELA T GAYDEN  
Vice President



IL00.DOC  
08/06/07

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT CE

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 11, 2010.

  
VICKI C. KNIGHTEN - 54231  
Notary Public  
LIFETIME COMMISSION



Prepared by: MILAROSA MOYA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530034450  
County of: COOK  
Investor No:  
Outbound Date: 11/04/10  
Investor Loan No:

Property of Cook County Clerk's Office