John C. Huff, Esq. Barack Ferrazzano Kirschbaum & Nagelberg LLP 200 West Madison Street, Suite 3900 Chicago, Illinois 60606

WHEN RECORDED MAIL TO

Richard Miltimore

77 W. Wacker Drive Suite 3100

Chicago, IL 60601

Space above this line is for Recorder's use only.

1033631113 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/02/2010 03:59 PM Pg: 1 of 3

Cook County Recorder of Deeds

### Partial Satisfaction and Release of Mortgage and Assignment of Rents and Leases

Bank of America, N.A., a national banking association existing under the laws of the United States of America as successor by merger to LaSalle Bank National Association ("Mortgagee") for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage (hereinafter defined), and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto 55 CHICAGO PARTNERS, LLC, a Florida limited liability company, all the right, title interest, claim or demand, whatever it may have acquired in through or by a certain Construction Mortgage, Security Agreement, Assignment of Rents, Leases and Fixture Filing dated as of September 28, 2007 and recorded on October 2, 2007 in Cook County, Illinois as Document No. 0727544022 ("Mortgage") and Assignment of Rents and Leases dated as of September 28, 2007 and recorded on October 2, 2007 in Cook County, Illinois as Document No. 0727544023 ("Assignment of Rents") to the premises located in the County of Cook, State of Illinois and more particularly described on **Exhibit A** attached hereto and incorporated herein.

This Release does not release any covenants, warranties, indemnities of other obligations under the Mortgage and Assignment of Rents which by their terms expressly survive the release or termination of such document; provided, however, that this Release shall act as cofull release and termination of all liens, claims and interests Mortgagee possesses under such documents in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

THIS IS A PARTIAL RELEASE ONLY and the Mortgage and Assignment of Rents continue to be in full force and effect as to the other real estate and property described therein and not expressly released hereby or by another instrument of record.

First American Title Order# MCS Agny9/- 014

1033631113 Page: 2 of 3

## UNOFFICIAL CO

IN WITNESS WHEREOF, said mortgagee has caused these presents to be executed as of this 1<sup>st</sup> day of December, 2010.

> BANK OF AMERICA, N.A., a national banking association, successor by merger to LaSalle Bank National Association

Name: I, the undersigned, a Notary Fublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Michael Supersonally known to me to be the SVP of Bank of America, N.A., a national banking association, successor by merger to LaSalle Bank National Association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he/she Jigned and delivered such instrument as his/her free and voluntary act, and as the free and voluntary act and deed of said national banking association, for the uses and purposes therein set icitin GIVEN under my hand and Notary Seal this

ianne C. Flanagan

State of Illinois County of Cook

> "OFFICIAL SEAL" MARIANNE C. FLANAG AN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 03, 2013

1033631113 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION OF PREMISES**

LOTS P11, 9D, 9E, 9F, 9G, 9H, 9J, 9K, 9L, 9M, 9N, 9P, AND 9Q IN THE 55 WEST WACKER SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCK 17 IN THE EAST PART OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2007 AS DOCUMENT 0734404102, IN COOK COUNTY, ILLINOIS.

#### PIN#:

17-09-423-527 0000 17-09-423-185-5000

17-09-423-184-0000

17-09-423-185-0000

17-09-423-186-0000

17-09-423-187-0000

17-09-423-188-0000

17-09-423-189-0000

17-09-423-190-0000

17-09-423-191-0000

17-09-423-192-0000

17-09-423-193-0000

17-09-423-194-0000

Coop County Clark's Office Address: 55 W. Wacker Drive, Suite 900, Chicago, IL