UNOFFICIAL CORM

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE OF REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Eugene "Gene" Moore RH\$P Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/02/2010 04:27 PM Pg: 1 of 2

Doc#: 1033631122 Fee: \$38.00

Loan No. 1076/364196

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in coasideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pa ment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TONI BURT AND JOHN BURT, its/his he s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 2010, and recorded on July 19, 2010, in Voiu me/Book Page Document 1020033095 in the Recorder's Office of COOK County, on the premises therein described a, follows, situated in the County of COOK, State of Illinois, to

TAX PIN #: 14-18-216-024-0000

LOT 7 IN CITY HOME RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AND FILED JULY 21, 1986 AS DOCUMENT 86305991 AND LR 3532601, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertailing.

Address(es) of premises: 4541 N HERMITAGE AVE, CHICAGO, IL, 60640 Witness my hand and seal November 11, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President(



IL00.DOC 08/06/07

1033631122 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 11, 2010.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: RICHMOND will LAPE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100196399000742583

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1076564196

County of: COOK
Investor No: 529
Outbound Date: 11/05/10
Investor Loan No: 611204991

