

Record and Return To:  
Pierce, Fennell & Smith  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1011210

**UNOFFICIAL COPY**

**BOX 178**

Chase Home Finance, LLC

194 Wood Avenue South  
Iselin, NJ 8830

LBPS  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
Loan # 9025836



Doc#: 1033633125 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2010 02:18 PM Pg: 1 of 2

Space above this line for Recorder's use

**Corporation Assignment of Mortgage**

KNOW ALL MEN BY THESE PRESENTS THAT, Chase Home Finance, LLC (Assignor), 194 Wood Avenue South, Iselin, NJ 8830, for consideration paid, does hereby assign and set over to ~~XXXX~~ (Assignee), that certain mortgage for \$180,000.00 dated 6/15/07 from BOYD, RAYMOND, to Chase Home Finance, LLC, filed for record in the office of the County Clerk of COOK, State of IL, on 7/13/07 and recorded as instrument no. 0719457024 in book N/A of Mortgage on page N/A of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 4521 S UNION AVE, CHICAGO, IL 60609-  
Legal Description: attached

~~XXXX~~ Fannie Mae ("Federal National Mortgage Association")

I hereby certify that the precise residence of the within named Assignee is:

09/11/2007  
Chase Home Finance, LLC

By: [Signature]  
D. Ratcliff, Assistant Secretary

State of Louisiana  
County of Richland

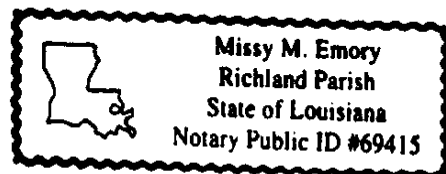
On 09/11/2007, before me, Missy M. Emory, a Notary Public in and for said State, personally appeared D. Ratcliff who executed the within instrument as Assistant Secretary for Chase Home Finance, LLC, personally known to me, who by me being duly sworn, did depose and say that they reside at 780 Delta Drive, Monroe, LA 71203, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)

[Signature]  
Missy M. Emory, Notary Public 69415  
County of residence: Richland

My commission expires Lifetime.

This instrument was prepared at 780 Delta Drive, Monroe, LA 71203.



LBPS

# UNOFFICIAL COPY

9625836

## Legal Description (Exhibit "A")

LOT 40 IN BLOCK 2 IN THE SOUTH CHICAGO LAND AND BUILDING ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-04-320-008-0000

4521 SOUTH UNION AVENUE, CHICAGO, IL 60609

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

LBPS