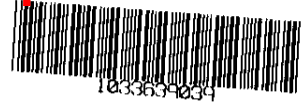


UNOFFICIAL COPY

This instrument was drafted by and returned to:  
Melissa M Kibler, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



Doc#: 1033639039 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2010 10:31 AM Pg: 1 of 2

**SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK**

Loan # 65465494128161XXX

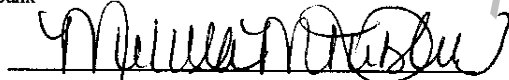
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **VIKRAM V CHAKRAVARTHY AND ANITA V CHAKRAVARTHY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0323329100** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3802 ASHLEY COURT, ROLLING MEADOWS, IL 60008** and legally described as follows: **SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index No. 02-26-412-025-0000


Today's Date 11/13/2010

**WELLS FARGO BANK, N.A.**

Name of Bank

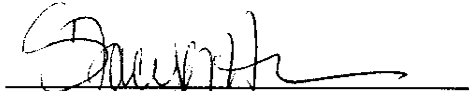
By   
Melissa M Kibler, VP Loan Documentation

COUNTERSIGNED:

By   
Rachel R Knapp, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
Stacy L Harman  
Notary Public for the State of Montana  
Residing at **Shepherd**, Montana  
My Commission Expires: 12/17/2012



Handwritten notes and initials on the right margin, including a vertical line of marks and the letters 'Y' and 'AM' at the bottom.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL I:

THAT PART OF LOTS 14 -19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14-19; THENCE NORTH 66'26'00" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23'34'00" EAST A DISTANCE OF 122.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23'34'00" EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66'26'00" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 23'34'00" WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66'25'00" WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653 AND 00358674 RESPECTIVELY.

Permanent Index #'s: 02-26-412-025-0000 vol. 150

Property Address: 3802 Ashley Court, Rolling Meadows, Illinois 60008

Property of Cook County Clerk's Office