

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1033740009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2010 09:33 AM Pg: 1 of 3

ST-511 8131 WA-wh en Q



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0601732917 "SCHWARZ" Lender ID: PRESALE Escrow/Title: ST5119131 Cook, Illinois PIF:
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

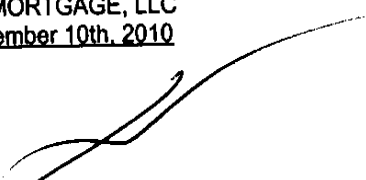
KNOW ALL MEN BY THESE PRESENTS that GMAC MORTGAGE, LLC holder of a certain mortgage, made and executed by
LOIS SCHWARZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of
Cook, and the State of Illinois, Dated: 01/16/2007 Recorded: 01/19/2007 as Instrument No.: 0701901130, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel
and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-24-200-004-0000, 13-24-200-002-0000, 13-24-200-003-0000, 13-24-200-005-0000,
13-24-200-006-0000, 13-24-200-007-0000
Property Address: 2712 W BYRON STREET UNIT 27, CHICAGO., IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC MORTGAGE, LLC
On November 10th, 2010

By: 
DAWN PECK, Vice-President



BOX 334 CTI

S Y
P 3
S N
SC y
INT OB

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On November 10th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89 DEGREES 19'27" EAST, ALONG THE NORTH LINE THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01 DEGREES 31'40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89 DEGREES 19' 27" EAST, ALONG SAID SOUTH LINE, 101.66 FEET; THENCE SOUTH 00 DEGREES 40' 33" EAST, 61.12 FEET; THENCE EASTERLY 6.39 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 10.50 FEET CONVEX TO THE SOUTH AND WHOSE CHORD BEARS SOUTH 73 DEGREES 15'04" EAST A DISTANCE OF 6.29 FEET; THENCE SOUTH 00 DEGREES 40'33" EAST, 32.00 FEET; THENCE NORTH 89 DEGREES 19'27" EAST, 136.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 19'27" EAST, 15.00 FEET; THENCE SOUTH 00 DEGREES 40' 33" EAST, 80.00 FEET; THENCE SOUTH 89 DEGREES 19'27" WEST, 15.00 FEET; THENCE NORTH 00 DEGREES 40'33" EAST, 80.00 FEET; THENCE SOUTH 89 DEGREES 19'27" WEST, 5.00 FEET; THENCE NORTH 00 DEGREES 40'33" WEST, 50.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, CONTAINING 1200 SQUARE FEET OR 0.0275 ACRES, MORE OR LESS.

PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2000 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Loan No, 0601732917
COOK, IL
SCHWARZ