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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 1033740115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2010 12:14 PM Pg: 1 of 2

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1030227

STATE OF ILLINOIS

PTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

)
)
) NO. 10 CH 50821

VS

) JUDGE
)
)

REYNA SPENCE; RENE ALTAMIRANO; HEATHER
ALTAMIRANO; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR FREMONT INVESTMENT & LOAN; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the 30 day of Nov, 2010, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

LOT 11 IN BLOCK 3 OF THOMAS P GREY'S MAIN STREET ADDITION TO
EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF
THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 2416 NATHANIEL PLACE
EVANSTON, IL 60202

The subject mortgage has been recorded/registered as document number:
#0634001302 .

SIGNATURE: Shaun Callahan Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 10-24-112-011-0000

Shaun Callahan
ARDC#6296022

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

ATTY NO. 91220
FD-1
1999 NOV 30 PM 2:47
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
CHANCERY DIV.

NATIONSTAR MORTGAGE LLC

PLAINTIFF

) NO.

VS

) JUDGE

DOROTHY BROWN
CLERK

10CH50821

REYNA SPENCE; RENE ALTAMIRANO; HEATHER
ALTAMIRANO; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR FREMONT INVESTMENT & LOAN; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

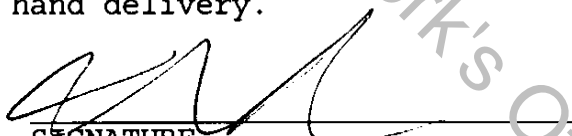
DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, NICH RALPH, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1030227